# Well, Pearl

Well, Pearl Harbor is 63 but I am 57. Six years apart are we, but aware... at that same space-in-point... when the earth rounds the sun to there... where we share... the care for those who have been attacked. But we have nothing in common... we have everything in common. for our purpose for being is peace. And, can't I talk about war! But I've never been there... I've always been there. I was born because of war, lived and became myself in consciousness through conscience, through the fire-storm of Vietnam, the draft, the craft of being better than that without being arrogant and self serving ... fat chance. Yet always serving the self in the serving of others... no other way, until burned out in the fire-storm of nuclear family madness, and at-least in part because of the yen for forgiveness. Hey, haven't you ever thought that Sony is good equipment? A poem inspired by a friend, Talmage Van Spence.

# "The Prayer of Boomerica"

O' Lord What have we done to deserve the unthinkable punishment of spilling our children's blood in a foreign land?

O' God How have we offended Thee? When have we failed to serve Thee? Have we not been generous to the poor? Have we not been gracious to our neighbors? Have we not visited the prisoners in their distress?

Have we not suffered this before? Why must we suffer again then The sacrifice of innocents And why must "our" innocents Bring the responsibility of the slaughter Of "their" innocents upon our heads?

Why must our generation be at war? Did not our fathers and mothers also know war? Is this not now for us the war of our youth And the war of our parenthood? Do we not have a belly full of war? Help us to "learn war no more!"

cb / 2004

"instead of fear"

Must needs, re-resolve the residue (the time stirred foam of oblivion) Wipe clear the quakeing anxiety See the great-ness in humanity Intead of - of fear... a booth... One for Moses, one for Elijah, and one for you, Lord.

> You seem so different In your pure white suit Like the sound of the soft blown flute That's piercing yet soothing And given to clarity. Now, how about that booth?

> > cb / 6/03 Typically, a reflection upon the New Testament Transfiguration theme. Found @ Mark 9:2

## "the lonely day"

struggle the lonely day push and pull it through taste the fell swope bell curve brew of life, sweet life He strode the hills of Galilee sandled steps, bended knee and leg lifted, argued with words against the hardened heart sifted and shaped masses ancient part until it all boiled down to you who sees Him human, moving about on the side of a hill of rocks and doubt and your ear strains to hear and you smell His breath and you follow on watching, waiting, sensing, gone your wonder, His dance with death cb april of 2002

> A poem based upon Luke 24: The road to Emmaeus story Also, in conjunction with Adita Duffield's baptism

## "A" POEM

#### CLOSED FOR THE SEASON, WORN OUT THE REASON...

### "I AM CONVINCED," HE SAID...

## "THE TIME HAS COME FOR IMPROVED RELATIONS WITH THE SOVIETS."

## SO WHAT IS IT THAT CONVINCES? AND HOW WILL WE WIN AT IMPROVING RELATIONS?

GOD, A WORD OF HOPE? A PRAYER FOR PEACE. A IS THE BEST GRADE EVER!

# WHAT WILL WE DO WITHOUT EACH OTHER? cs / 1990

A poetic reflection upon a phrase from a speech given by G.H.W. Bush following the fall of the wall.

# "What a source"

What a source ofrising above... losing the course and remorse of rivers since the streams that inevitably lead from calvary are full to overflowing with the bloodshedwatershed of the innocents.

cs / 1984

# "Standing There"

As we stand there With the night air Chilling our skin Even in the summertime...

Gazing at the cosmos And seeking If only in a small way To fathom the unfathomable...

We don't feel sad, or glad, We just feel, Reaching beYound ourselves For the sake of our stake in reality.

We want to know if it's so That the universe has been defined By a Son of Man In such a way

As to bring to human self understanding The meaning of Creation... Praising the Creator Who sends the children peace

If not on earth Then in heaven, the cosmos, The mighty structure Whereby existence is begun and undone In a world without end, AMEN

cs / 1983

# "the american way ... "

it's the american way of life and death that crushes my soul and wrenches my heart because of my hope in Christ for it's Christ for the world not america... and ... it's for the love of Christ we change if we change yet if i love america i am an american...and... if I love Christ someone might call me Christian

cs / 199?

### " A RUN FOR THE SUN"

Wound up, so carefully and tight Around and around to twist and twirl, the pearl white String, ready at a moment's notice to be a leash Attached, as it were, to a cross-paper kite... released! Their destiny is sky And making the most of the wind. Balanced by a torn curtain tail, they sail Together, their work of the day... they play! Dipping and turning, dancing and yearning, The colorful kite pulls against the sleek string and her strength And they have to know They have noway to go, unless it is so. Together, they are bound to the earth By way of the birth and purpose of the One Who gently pulls and reels them in. And then, lets them go in a run for the sun... Like a friend with a friend, a kite-string and her kite. Amen and Amen, what a wonderous sight.

cs|2003

# "You just can't kill for Jesus"

A bunch of evil blue in today Made it a unique experience in human striving to be human I hate it but remain thankful I bait it but refrain from boasting if Ι can Seems like yesterday that Ι was afraid of being misunderstood as the fool that I am without cool that I sham from hither to yon and back to dawn and over to pawn the gun again It's not the money really *It's the storing* You just can't kill for Jesus You just can't kill for Jesus You're just can't

cs/1987

"Give Us This Day" (for Dr. John Swomley)

May 7 not plan for more than today So if this day be my last 9 might say: oh, too bad, 9 shall miss supper.

For why should 7 consider thy eternity? 9 cannot comprehend it, and today is the day of salvation.

Yet I shall plan for today guite well So that faith may be well expressed in living As though my task might be complete; And your peace be sweet.

The task is yours and mine Ours and Thine Together is a word of peace. And what should I say except "Give us this day" That the work of your cross never cease.

1978 | cs

# "sixty-eight"

I can't say I understand what happened in sixty-eight.

I woke up late and shared a confession about laughing in all the wrong places.

I had a band that happened in sixty-eight.

I played till late and did more than one session with people who felt like me.

But how do we feel now? And when will we start waking up in time to be free for good! We made a lot of love in sixty-eight. We challenged the hate and assumed the position for youall who knew us best to be inhell for the rest.

But what about the test of eighty-eight and twenty o eight and who's the decision for or who do We leave sixty-eight to?

The work of a generation was begun in sixty-eight.

We started a song and embraced a lesson about lifeing in all the socalled wrong places. But don't judge a song as yet unsung!

For sixty-eight was only a beginning

And fate is only an aginning

for those who will sing and dance to the hope from sixty-eight.

cs/198?

# "American pockets... a poem"

the bigger the pockets, the more they will hold, the more we will have, our story be told;

the bigger the greed, the more they will need, the less we will feed, our story be bold;

the bigger the better, the throat of the debtor, the arm and the leg, teach them to beg;

the bigger the pockets, the more they will hold, the more we will have, our story be sold; our story be souled.

> cs / 2001 A reflection on the 12th Chapter of Luke especially the 13-21 verses.

#### "THE WATER OF LIFE"

Carlos Summers, 1989

C G C F G The water of life is a marvelous stream C F Am F G That flows from the source of the life we bring Am Em Fmaj7 G7 To be to the praise and the glory Am Em Fmaj7 G7 To be to the praise and the glory Am Em Fmaj7 G7 To be to the praise and the glory C Am Em F G (I End - C) of Christ.

A mysterious breath is the wind in our sails A mast that is fast and we shall not fail To be to the praise and the glory To be to the praise and the glory To be to the praise and the glory of Christ.

The water of life is a marvelous stream That flows from the source of the life we bring To be to the praise and the glory To be to the praise and the glory To be to the praise and the glory of Christ.