the lonely day

Carlos B. Summers

With special thanks to my editor The Reverend Jim Rorie, a truly "splendid spur" of grace and talent under fire.

A word of introduction:

My poetry is an expression of soul and something I've done since adolescence when asked, or challenged, or tasked. know I've collected and selected words all of these years for reflection's sake and for sharing with friends.

If not for the poets Jim Rorie and Lewis Chesser I shouldn't have hoped to publish. They inspired me to think that I could and maybe should.

I think my
poems are a grunting born
of affection and disaffection,
childhood and fatherhood,
for and about and without theology.
In the feel of the real I see through
words and hear the tone of the reading
and then hope with my soul with
our human race a trace of peace
in these our troubled and perilous times.

THE COMFORTING OF LAZARUS

To be in the "outer darkness" is not easy or happy
But parched, and pitiful.
You, Lazarus, cannot come to comfort me,
Or dip your finger in the water
For me to suck upon.
For the chasm is deep, and fixed,
Twixt tether and time.
Parchance, you ask me,
What was my crime, unmask me?
I put my hand to the plow and looked back,
And turned into a pillar of salt.
It's my fault, it really is.

And since you can do nothing And yet feel for me anyhow, Yours is the heavenly hell. And, I feel for you too... So, let us both bow Before the one Who's love unbound Trancends this separation And rends our adulation On the truly holy ground Of the crossbridge.

7000 Years

t's leaping in the air and coming down hard with a hard rock beat sportin wacky rhythms with the rubber soled feet Jimmy Hendrix feedback and Sadsackattitude... with gratitude

to them I was "the sound man" as an older guy, just doing the gig just gettin' by in my faded blue jeans and a baseball cap thinking in my mind, this is better than rap

2002

A poem for John

Sometimes I don't know if you're irreligious, or irreflective, or saturated, or maybe irradiated with the light of his love. I think of the dove.. that descended upon him, I wonder if he waved? I think of Jesus in times like these, the making of a president, a question of justice, the making of a president, a question of solace, the making of a president...

CB 11/8/00

Original Recipe

And so, I apologize for the hostility... An indication, I'm sure, I'll need therapy to convince these OK people I too am competent and honest.

And so, ironically, it's this gate of incompetency and dishonesty I'll have to convince to let me be within the Methodist fence.

So do we all to some degree, it's the original recipe you see.

I really am

I really am
humble and contrite sometimes,
and I'm arrogant
and full of myself too.
I have,
at least in my mind,
become more accepting of being a monk.
Ah, the safety of celibacy.
If ever I were ready,
it is now.

May of 2000

To The Side of the Path

To the side of the path, not too far from the house, just after the rain was a drain of cool water with crawdad there, where the world of moss and timidity, gurgle and felledtree, enveloped me like a womb of extraordinary green and dirt.

And I, with a snail stained shirt and the telltale muddy knee was thinkin'... "Oh, mamma's going to be mad at me." and then I'm lost again in a bird whistle-chirp and listening for sign of animal in the brush and amazed at the hush wherein flies and mosquitoes are heard.

April 2003

Babe in the woods (for Belle)

The babe in the woods, crying--I need, I need To be. She wants the snow to fall and make Her clean. She'll be cold but covered up fake, Lying so still so to not disturb, Her pure white shape. I know she's absurd In love of life's doing, the this and that For those not known except by their hat Of categorical imperatives and feelings so stirred.

She lies there, the babe. Her breath barely shown Her breast shaped yearning, reaching upward and strained The love of my life in a groan so intoned For she wants to share so deeply, so pained. She's hoping for peace in a kiss. And so, so warily I place myself... my lips, in eveslight, of snowwhite shaped stealth.

Ah, the Pho

Ah, the Pho blessed me again,
Saved me from sin and
Made me warm within.
The Pho spoke to my illness
And brought to me the holy food
Of a culture older than ours, and wiser.
Undefeated powers are like that
For they've been around long enough to know
The show is just the show.

The Pho is a balm of mercy,
Forgiveness and sensation in a bowl
Not unlike the one that served up the soul
As the blood of the savior called wine
Ends the war of a people gone blind
From pride and fear of losing.

Or, the washing of the feet Of the disciples so called... Is a taste of the sweet.

5/03

Pho, is pronounced Pha' A Vietnamese word for soup...

I already told you

I already told you
I love you this morning,
I'll tell you this afternoon
I love you today.
"I'm good to you," you say?
Take me for your own...
Never look back...
Embrace the goodness we feel
Accept the realm of the real, Thou.

Peace, Carlos

I Shot a Sparrow

I shot a sparrow
once
then twice
Told my mother
but it was broken
Dashed its head
and cried
For death was better than
to suffer
I died

Sodium & Salt

Watcha doin'
Consuming!
Sodium & Salt Sodium & Salt
Sucrose and Sugar
It's the junkfood craze is what it is
It don't make sense unless it's
recompense

For what?!!!?
They say there are people starving
That else would compel us so...
Completely
To treat ourselves to sodium & salt
sodium & salt

sucrose and sugar sucrose and sugar sugar... sugar... sugar

The vicissitudes of

The vicissitudes

of the bowels

of me

free is truly nearly given

in the event

of failure

the preeminence

of the cross.

Death is a kind

of failure.

Life is a kind

of success.

But, what kind

of each

is but... what kind

of breach

of the soul

of us

in the fuss and tuss

of living

from time to time

instead

of eternity?

4/27/91

Well, Pearl

Well, Pearl

Harbor is 63

but I am 57.

Six years apart are we,

but aware... at that same space-in-point... when the earth rounds the sun to there... where we share... the care

for those who have been attacked.

But we have nothing in common... we have everything in common, for our purpose for being is peace.

And, can't I talk about war!

But I've never been there... I've always been there.

I was born because of war,

lived and became myself in consciousness through conscience,

through the fire-storm of Vietnam,

the draft, the craft of being better than that

without being arrogant and self-serving... fat chance.

Yet always serving the self in the serving of others... no other way, until burned out in the fire-storm of nuclear family madness, and at-least in part

because of the yen for forgiveness.

Hey,

haven't you ever thought

that Sony is good equipment?

A poem inspired by a friend, Talmage Van Spence.

Plane Window

Today/tonight
Through a plane window
I watched a sunset
At about 34,000 feet
Struck by the darkness
of the earth
by the afterglow
What do I know about
stars and earths?

Descending to Dallas
I sought repose for
my soul...
centering...
whole...

night-lights appearing roads endearing wing lifting seat belt

we just do

Rhythm is the word like flying is a bird and trying is absurd we just do, that's all we just do

we just do, that's all we just do

2002

Wide-Eyed Traveler

I am a wasteland
Dry, no longer spry or
Crying. No tears are found
To wash away the sound of desert cold
Dying rattle and gasp of a wide-eyed
Traveler. Thirst no longer leads me
Or even moves me for I cannot
Be replenished anymore unless
My sand-scraped landscape be.

For, I am one with survival only.
Lonely except for companions
Who are shadows of my former self
Trapped in canyons of dusty doubt
And doomed to drought where cactus and lizard
Are guru and sage and rage too is forgotten
In the matter-of-fact sun and wind
Begotten now. My face feels like
Leather, touched by cracked and painful
Fingers that hardly bend.

The Last Vestige

Approaching the last vestige
of what it is to be human
And yet the hesitation for fear
of losing
The world while
The lips remain curled
upward in a smile
The matter of style
of supposition
Of what is now known of
The last vestige

1984

You're Only Human

Where would we be without our gladiators...
Who would know who we are?
Without them to represent us
our state
our nation

our school

our family

How would we last against odds insurmountable?

First blood is always important
To prove the weakness of your opponent's shield.
But, you tell the enemy early of the stakes
Perhaps before you-yourself have
counted the cost.
The killer instinct is necessary...
Your might not win without it.
And if your have a sense of sin about it
Then, what the hell
you're only human.

Eat 'em up
Kill 'em
We're number one...
We're number one...
We're number one...
we are number one....

198?

Yes, the old demon

Yes, the old demon keeps trying... but the "little boy" of me is less the man than he used to be and now more, even more the day of Christ we see as the waters of life pour-favor'

June 2002

Your Loss My Gain

Consider the cross And feel the feel the shame The grave its aim... the grave its aim

Such a loss And who's to blame It's me...it's me the same... me...me

I've cried...I cry
And die...and die
And why not
He died for me
And Jesus is the name...Christ
Your loss my gain

To Will One Thing

And so I will one thing That I may not fear the cross too much,
So that
Destiny will find me constrained
Each day
For the sake of peace;
And love's own savior
Shall make me his own
Eternally.

To The Side of the Path

To the side of the path, not too far from the house, just after the rain was a drain of cool water with crawdad there, where the world of moss and timidity, gurgle and felled tree, enveloped me like a womb of extraordinary green and dirt.

And I, with a snail stained shirt, and the telltale muddy knee was thinkin'... "Oh, mamma's going to be mad at me." and then I'm lost again in a bird whistle-chirp and listening for sign of animal in the brush and amazed at the hush wherein flies and mosquitoes are heard.

April 2003

the lonely day

struggle the lonely day push and pull it through taste the fell swope bell curve brew of life, sweet life He strode the hills of Galilee sandled steps, bended knee and leg lifted, argued with words against the hardened heart sifted and shaped masses ancient part until it all boiled down to you who sees Him human, moving about on the side of a hill of rocks and doubt and your ear strains to hear and you smell His breath and you follow on watching, waiting, sensing, gone your wonder, His dance with death april of 2002 A poem based upon Luke 24: The road to Emmaeus story Also, in conjunction with Adita Duffield's baptism

Plum King

When I open myself to

The editorial page for God's sake

It's like feasting

On a German chocolate cake

It's sweet

To understand what God is

doing

In the world. . .

To share in the debate

between

Liberal and Conservative

Young and Old

Rich and Poor

Communism and Capitalism

But understanding can make you fat with worry.

And

Ever since the Beatles used

Every sense

to say

"Let it be"

We haven't been able to.

We still can't . . .

Thank God.

And so it is. . .

The world is

A plum for the picking

A King for the tricking

of the fools for Christ.

Unwasted Lives

And heard your name As the name of another. You must have known he never knew you really But he might (you feared) have known your mother. He might have been your father And he might have been a bother To those who didn't feel the friend And recognize the talent. To those who couldn't yet attend

To the image of the gallant...

The cigarette holder, the yellow lips,

You saw the old man, pitiful as a farce

The same silk shirt, the coffee sips.

He is your legacy

He is your destiny

He is your shame

And he heard your name (corrected)

And then he knew, he'd given you, something...

And perhaps he knew, at the dying breath

You loved him after all, his last request.

And now it is you know you know,

It's unwasted lives that haunt you so.

cs / 10/2002

TOMMY AND HIS CLARE

O' dear Lord, please... bless Tommy and Clare. The embrace of your loving arms And your face O' so meek Are the shelter they seek.

And there, may they... enter into your rest, and Feel the comfort of your breast, and The sway of your rocking chair, where The babes in your tender care Are named, Tommy and his Clare.

3/03

American pockets...

the bigger the pockets, the more they will hold, the more we will have, our story be told;

the bigger the greed, the more they will need, the less we will feed, our story be bold;

the bigger the better, the throat of the debtor, the arm and the leg, teach them to beg;

the bigger the pockets, the more they will hold, the more we will have, our story be sold; our story be souled.

2001

To her, to me...

To her they're a bunch of butts, clothes, sores, and toys;
To me they're the claiming, clowning, dreaming, competing boys It seems like it's always been real.

It's the only reality I know.
It's God conducting symphonies
OR antiquating...OR being at ease enough
To show the hurt honestly...

It's a comedy really
A dog named Buddy
A kid who writes stories
"The pig...who couldn't get muddy."

Tightrope

So, you're on a roll... in control full of soul and quite the happy dope.

One step in front of the other, feet...

Careful, careful, don't think about the fall

Applause, applause, daring is a praiseworthy treat
and pause, and pause, steady... the crowd holds it's breath and all.

And what is the name of the game we play when we nay say about approval (when it's really all about approval, isn't it?)

I know, it's tightrope...

Of course, we should we know if life is apropos and bouncing we will go into the center ring or no.

And climb the ladder's height to the platform, feel the fright of the audience's identification and hear the drum roll's anticipation

Then time's up to hope...

For then, there we'll be... showing off for pay balance come what may, agree upon a safety net or no on a high wire path, to and fro... why, see the people and the clowns below.

2002

The truth of the love

The truth of the love that we love to be loved is a word of grace... a place, selah especially for those who are poor in spirit... a space, selah and even those of us who are sure we are near it... a face, selah the word of peace, is the name we shall never cease to praise...

Jesus

I'm sorry

I'm sorry to be so pushy sometimes...
There is no excuse
Except to say
I want you to want
To see if you blame
And if life is the same
Without me as with me
Or if I can tame the chaos
With all the knowing
Of all about me
Apologies...
I must be so sorry
I'm sorry to be so pushy sometimes...

10/2002

Making Twilight Sacrifice

Making twilight

Last till midnight

Waking darkness

Up to uptight

Saving all the things that

Just won't wash

Away

Without sacrifice

A human term

Little understood

Given time

You'd think we would

But not for nothing

Not for nothing

Which is the despair Of how to get there

198?

Sisterhood Unchained

And so, I have begun to believe in sisterhood,
An ability hither-to unrealized...unknown...unlike
The myth of jealousy and strife over the common goal
Man.

What an ego trip that was,

How superior I was in Brotherhood...

How subject I was to motherhood...

Ah, come sweet breath of freedom from ism,

The genderized prism through which we see the colors Of our prejudice / self-righteousness.

IN EVE'S LIGHT

(for Belle)

The babe in the woods, crying--I need, I need To be. She wants the snow to fall and make Her clean. She'll be cold but covered up fake, Lying so still so to not disturb, Her pure white shape. I know she's absurd In love of life's doing, the this and that For those not known except by their hat Of categorical imperatives and feelings so stirred.

She lays there, the babe. Her breath barely shown
Her breast shaped yearning, reaching upward and strained
The love of my life in a groan so intoned
For she wants to share so deeply, so pained.
She's hoping for peace in a kiss. And so, so warily I place myself...
my lips, in eveslight, of snowwhite shaped stealth.
198?

The Process

It is that love
That gets unlocked
 And some of us get unfrocked
When the lord comes around
 And some of us get found
In the process
 of
 Faith working through love

1978

THE TAN YOUNG MAN

The young man, tan, and in his green suit
Shifted his eyes, his stance,
And I offered him my hand
And we shook, mine to his;
His was clammy, and then, I saw it on his face...
The sweat, the fear, the very idea
That I was his peer;
The bet (that I knew,) oh dear, he is a victim...
He has the dreaded leprosy...
The AIDS bound lethargy.

I wanted to wipe my hand on my pants;
I needed to smile and offer understanding;
I ultimately, sadly, stood there watching
(At a wedding reception no less)
As a friend to the bride
Stood by my side
And hoped (I imagine) that no one knew
About the dread of the dead
With the awkward gaunt face
Chiseled too much for his age...
The tan young man
On the edge of the stage.

2/2003

awakenaware

awakenaware
to stare down with impunity
the secrecy ...the timidity ...the selfless impurity
to share drown insecurity
the tell to me...the history...the timeless clarity
of the momentary
awakenaware

December 1, 2001

For His Mind and His Heart

Daddy I'm scared my little boy said It touched me and I became like dead So that's who it was I thought It was real, he said Yes, I said, In your heart It really was, he said Yes, In your mind and In your heart So I told him the story For his mind and his heart Of how I raced and mine beat faster Of a moment of tenderness And the morning after When he was born Before the Kansas corn Had even been planted

for my son Jeremiah in January of 1984

Oneself

To look at oneself in the mirror
To know that one exists
Say I feel it, Go on and laugh
Cause you still can't deal with it:
I - You Pocracy.
Still oneself is better than too:
Too fat
Too thin

Doesn't know Can't win...

What the heck What's for supper?

The Prayer of Boomerica

Oh Lord what have we done to deserve the unthinkable punishment of spilling our children's blood in a foreign land?

O' GodHow have we offended Thee? When have we failed to serve Thee? Have we not been generous to the poor? Have we not been gracious to our neighbors? Have we not visited the prisoners in their distress? Have we not suffered this before?

Why must we suffer again then
The sacrifice of innocents
And why must "our" innocents
Bring the responsibility of the slaughter
Of "their" innocents upon our heads?
Why must our generation be at war?
Did not our fathers and mothers also know war?
Is this not now for us the war of our youth
And the war of our parenthood?
Do we not have a belly full of war?

Help us to "learn war no more!"

instead of fear

Must needs, re-resolve the residue (the time stirred foam of oblivion)
Wipe clear the quaking anxiety
See the great-ness in humanity
Intead of - of fear... a booth...
One for Moses, one for Elijah, and one for you, Lord.

You seem so different
In your pure white suit
Like the sound of the soft blown flute
That's piercing yet soothing
And given to clarity.
Now, how about that booth?

6/03

Typically, a reflection upon the New Testament Transfiguration theme. Found @ Mark 9:2

pencil

Once upon a time

The pencil was a spaceship
Powered and suspended
By my invisible hand
Down the path of feet on dirt
Beyond the world of time and hurt

the end of glad

The man was a dick
And my friend said "fomp"
As his hand chopped down
And I knew what he meant
And I laughed at the sound
And the man slapped me
And I didn't go to his store anymore
And I couldn't tell my dad
And I couldn't be glad

(for Kathleen Norris)

Wide-Eyed Traveler

I am a wasteland
Dry, no longer spry or
Crying. No tears are found
To wash away the sound of desert cold
Dying rattle and gasp of a wide-eyed
Traveler. Thurst no longer leads me
Or even moves me for I cannot
Be replinished anymore unless
My sand-scraped landscape be.

For, I am one with survival only.
Lonely except for companions
Who are shadows of my former self
Trapped in canyons of dusty doubt
And doomed to drought where cactus and lizard
Are guru and sage and rage too is forgotten
In the matter-of-fact sun and wind
Begotton now. My face feels like
Leather, touched by cracked and painful
Fingers that hardly bend.

Lying

Lying on the rug You don't know what to think The past is past they say. Eat a bunch of carrots and see the price we pay.

Looking at the time to come
Keeping stock of rhymes for some
of those who just want
to be free...
But lies are lies and
what you say...can be...
used against you.

1985

pendulum of pride

What a ride
on a pendelum of pride
Sitting astride
the round time tick tock
grandfather clock...
Moving from side to side
left to right
far and wide
true and tried

constant and feeling rolling and reeling

What a crock...

All About, an important difference

An important difference be tween the British and us is that they name their aristocracy.

The ruling class
is identified
with title and pomp.
And the circumstance
of the middle class
is SUPER...
quite the CONSCIOUS matter.

No illusions
of power... really.
A theatre of the absurd politik
works and brings clarity
to the purpose
of that bludgEONing middle ...
that is
to communicate
the reality of the matter.

Not
that the communication
is in itself the creator
but rather a communication
of the circumstance already created
by the feeling of pompADORE.

And
where are those
who are with us always,
unseen,
untalkative,
yet willing always willing?
All about.